



THE NEW COVENANT

Cannot Exist With Old

"Then He said, 'Behold, I have come to do Your will, O God.' He takes away the first that He may establish the second"
(Heb. 10:9; cf. 8:7, 13)

- 1. The first covenant was the decalogue written on stones**
(Heb. 8:7-9; Deut. 4:13; 5:22; Ex. 34:28; 1 Kin. 8:9, 21)
- 2. The decalogue covenant was taken away**
(2 Cor. 3:7-13; Heb. 10:9)
- 3. Therefore the Sabbath is taken away!**



THE NEW COVENANT

Hebrews 8:6-13

**W
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- **Better Covenant (v. 6)**
- **Second Covenant (v. 7)**
- **New Covenant (v. 8)**
- **Not according to the covenant made with fathers (v. 9)**



THE NEW COVENANT

Hebrews 8:6-13

**W
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- **Not on tablets of stone but of the heart (v. 10; cf. 2 Cor. 3:3)**
- **Of understanding (v. 11)**
- **Of mercy (v. 12a)**
- **Of remission of sins (v. 12b; cf. 10:17, 18)**



THE NEW COVENANT

Hebrews 8:6-13

WHEN?

- ***AFTER JEREMIAH 31:31***
- ***SPOKEN FIRST BY THE LORD AND THOSE WHO HEARD HIM (Heb. 2:3)***
- ***THE LAST DAYS***
- ***(Heb. 1:1-2; Is. 2:2)***
- ***RATIFIED AT DEATH***
- ***(Heb. 9:16, 17)***



THE NEW COVENANT

Hebrews 8:6-13

**TO
WHOM?**

- **House of Israel and Judah (v. 8)**
- **Gentiles (Is. 2:3, 4; Zech. 2:10-12; Acts 15:7-11; Eph. 2:11-22)**

"Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God" (Eph. 2:19).

IF THE NEW COVENANT WAS GIVEN TO ISRAEL IN THE O.T., THEN WHY:

- DOES JEREMIAH SPEAK OF IT AS BEING IN THE FUTURE (JER. 31:31-34)?
- DOES PETER & PAUL MENTION THAT IT WAS NOT KNOWN IN OTHER AGES (1 COR. 2:8-16; EPH. 3:1-5, 8-10; 1 PET. 1:10-12)?
- DOES THE HOLY SPIRIT REFER TO THE TABERNACLE, THE SERVICES, AND THE TABLETS OF STONE AS BEING OF THE "FIRST" COVENANT (HEB. 9:1-5)?
- IS BAPTISM "FOR THE REMISSION OF SINS" TAUGHT EXCLUSIVELY IN THE N.T. (MK. 16:16; ACTS 2:38; ACTS 22:16)?

NEW COVENANT GIVEN IN OLD TESTAMENT? WHEN?

**IT WASN'T GIVEN BEFORE JESUS
SHED HIS BLOOD!**

"For where there is a testament [Gk. diatheke cf. Heb. 8:8), there must also of necessity be the death of the testator. For a testament is in force after men are dead, since it has no power at all while the testator lives" (Heb. 9:16, 17).

**IT WAS NOT GIVEN THROUGH
MOSES (Heb. 9:18-22; Jn. 1:17).**